

# Housing, Environment, Transport and Community Safety Scrutiny Sub-Committee

Wednesday 1 May 2013 7.00 pm

Ground Floor Meeting Room G02A - 160 Tooley Street, London SE1 2QH

**Membership** 

Councillor Gavin Edwards (Chair)
Councillor Graham Neale (Vice-Chair)

Councillor Chris Brown
Councillor Michael Bukola

Councillor Lorraine Lauder MBE

Councillor Tim McNally Councillor Martin Seaton

Cris Claridge
Miriam Facey
David Monaghan
John Nosworthy

### Reserves

Councillor James Barber Councillor Patrick Diamond Councillor Darren Merrill Councillor Michael Situ Councillor Geoffrey Thornton

### INFORMATION FOR MEMBERS OF THE PUBLIC

### Access to information

You have the right to request to inspect copies of minutes and reports on this agenda as well as the background documents used in the preparation of these reports.

### **Babysitting/Carers allowances**

If you are a resident of the borough and have paid someone to look after your children, an elderly dependant or a dependant with disabilities so that you could attend this meeting, you may claim an allowance from the council. Please collect a claim form at the meeting.

### **Access**

The council is committed to making its meetings accessible. Further details on building access, translation, provision of signers etc for this meeting are on the council's web site: <a href="https://www.southwark.gov.uk">www.southwark.gov.uk</a> or please contact the person below.

Contact Fitzroy Williams on 020 7525 7102 or email: fitzroy.williams@southwark.gov.uk

Members of the committee are summoned to attend this meeting **Eleanor Kelly** 

Acting Chief Executive Date: 23 April 2013



Item No. Title



23 - 27

# Housing, Environment, Transport and Community Safety Scrutiny Sub-Committee

Wednesday 1 May 2013
7.00 pm
Ground Floor Meeting Room G02A - 160 Tooley Street, London SE1 2QH

# **Order of Business**

Item No. Title Page No. **PART A - OPEN BUSINESS** 1. **APOLOGIES** NOTIFICATION OF ANY ITEMS OF BUSINESS WHICH THE CHAIR **DEEMS URGENT** In special circumstances, an item of business may be added to an agenda within five clear working days of the meeting. **DISCLOSURE OF INTERESTS AND DISPENSATIONS** 3. Members to declare any personal interests and dispensation in respect of any item of business to be considered at this meeting. 4. **MINUTES** 1 - 10 To approve as a correct record the Minutes of the open section of the meeting held on Monday 25<sup>th</sup> March 2013. 5. **DRAPER HOUSE - REPORT** 11 - 22 DISCUSSION OF ANY OTHER OPEN ITEMS AS NOTIFIED AT THE START OF THE MEETING. **PART B - CLOSED BUSINESS** 

DISCUSSION OF ANY CLOSED ITEMS AS NOTIFIED AT THE START OF THE MEETING AND ACCEPTED BY THE CHAIR AS URGENT.

**CLOSED MINUTES** 

## **BLANK PAGE**

Date: 23 April 2013